



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 2417

| SERIAL NUMBER | FILING or 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---------------|--------------------------|-------|----------------|---------------------|
| 10/786,278 | 02/24/2004 RULE | 719 | 2625 | SLA1358 |

APPLICANTS

Roy K. Chrisop, Camas, WA;
 Ginger Marie Finnegan, Manhattan Beach, CA;
 Tanna Marie Richardson, Happy Valley, OR;

** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **

05/17/2004

| | | | | | |
|--------------------------------|---|----------------------------|--------|--------------|--------------------|
| Foreign Priority claimed | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | STATE OR COUNTRY | SHEETS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| 35 USC 119(a-d) conditions met | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Met after mtr Intals | 6 | 29 | 3 |

ADDRESS

AUSTIN RAPP & HARDMAN
 15 WEST SOUTH TEMPLE
 SUITE 900
 SALT LAKE CITY, UT 84101
 UNITED STATES

TITLE

Method and apparatus for proofing a scan job

| | | |
|----------------------------|---|--|
| FILING FEE RECEIVED 932 | FEES: Authority has been given in Paper No._____ to charge/credit DEPOSIT ACCOUNT No._____ for following: | <input type="checkbox"/> All Fees |
| | | <input type="checkbox"/> 1.16 Fees (Filing) |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| | | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Credit |